650 Town Center Drive, Suite 620 Costa Mesa, CA 92626-1925 Phone: (714) 708-8555

Fax: (714) 708-8555

Birch, Stewart, Kolasch & Birch, LLP

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To:	Examiner Frederick Krass	From:	Leonard R. Svensson
Fax;	(571) 273-8300	Pages:	62 including cover sheet
Phone:		Date:	August 25, 2005
Your Ref	- Application No. 10/771,259	Our Ref.:	1718-0214P
Re:	Supplemental Amendment	CC:	
□ Urgen	t 🗆 For Review 🗆 Please	Comment 🗀	Please Reply Please Recycle
distribution of prohibited.	o, confidential and exempt from disclosure u or duplication of this transmission by someon	nder applicable law. le other than the inter lease notify this firm i	it is addressed, and may contain information that You are hereby notified that any dissemination, niced addressee or its designated agent is strictly immediately by collect call to (714) 708-8555, and
• Comm	ents: Attached are the following doc	cuments:	
	Transmittal		
	Supplemental Amendme	nt	;
	 PTO 1449 & 3 Journal Ar 	rticles (as listed)	

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MS AMENDMENT

PATENT 1718-0214P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

HARMENBURG, Johan et al. Conf.:

2442

Appl. No.:

10/771,259

Group:

1614

Filed:

February 2, 2004

Examiner: KRASS, Frederick

For:

PHARMACEUTICAL COMBINATION

LARGE ENTITY TRANSMITTAL FORM

MS AMENDMENT

Commissioner for Patents P.O. Box 1450

August 25, 2005

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Supplemental Amendment in the aboveidentified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. !§ 1.8.
- The enclosed document is being transmitted via facsimile. \boxtimes

The fee has been calculated as shown below:

	Claims Remaining After Amendment	•	HIGHEST NUMBER PREVIOUSLY PAID FOR		Present Extra	RATE	ADDITIONAL PRE
TOTAL	30		40	-	0	\$50	\$0.00
INDEPENDENT	2	-	3	=	0	\$200	\$0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
						TOTAL	\$0.00

Attachment(s)

Appl. No. 10/771,259

BES1		Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). §0.00 for the extension of time.						
	\boxtimes	No fee is required.						
\geq		Check(s) in the amount of \$0.00 is(are) enclosed.						
BEST AVAILABLE		Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.						
COPY	over requ	If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.						
		Respectfully submitted,						
	hereby Certification in the lace in the la	V132 1/5						
	Jus	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$						
•	Typed or prin	ted frame of person signific: Arrive P.O. Box 74						
	•	/SWG/sbp Falls Church, VA 22040-0747 3-0214P (714) 708-8555						

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AUG 2 5 2005

PATENT 1718-0214P

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Applicant:

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1614

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February 2, 2004

Examiner:

KRASS, Frederick

For:

PHARMACEUTICAL COMBINATION

SUPPLEMENTAL AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

August 25, 2005

Sir:

This is a Supplemental Amendment in response to the Office Action issued March 4, 2005 in connection with the above-identified application. Applicants filed an Amendment on July 13, 2005 and paid the appropriate two month extension fee. The July 13 Amendment presented the claims in incorrect format. This amendment corrects this defect. In addition, Applicants have further limited the claims for the sole reason of expediting prosecution and for no other reason. Applicants hereby reserve the right to pursue the unclaimed subject matter in future divisional applications.

This reply includes Amendments to the Claims and Remarks.